

REISSUE PATENT APPLICATION TRANSMITTAL

Address to:

Assistant Commissioner for Patents
Box Reissue
Washington, DC 20231

| | |
|--|------------------|
| Attorney Docket No. | 0WHH-104381 |
| First Named Inventor | John W. Matthews |
| Original Patent Number | 5,629,105 |
| Original Patent Issue Date (Month/Day/Year) | 5/13/1997 |
| Express Mail Label No. | EV 169693295 US |

APPLICATION FOR REISSUE OF: Utility Patent Design Patent Plant Patent
(Check applicable box)

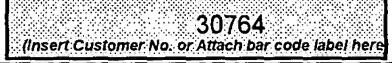
APPLICATION ELEMENTS (37 CFR 1.173)

1. Fee Transmittal Form (PTO/SB/56)
(Submit an original, and a duplicate for fee processing)
2. Applicant claims small entity status. See 37 CFR 1.27.
3. Specification and Claims in double column copy of patent format (amended, if appropriate)
4. Drawing(s) (proposed amendments, if appropriate)
5. Reissue Oath/Declaration (original or copy)
(37 C.F.R. § 1.175) (PTO/SB/51 or 52)
6. Power of Attorney
7. Original U.S. Patent currently assigned? Yes No
(If Yes, check applicable box(es))
 - Written Consent of all Assignees (PTO/SB/53)
 - 37 C.F.R. § 3.73(b) Statement (PTO/SB/96)
8. CD-ROM or CD-R in duplicate, Computer Program (Appendix) or large table
9. Nucleotide and/or Amino Acid Sequence Submission
(if applicable, all of the following are necessary)
 - a. Computer Readable Form (CFR)
 - b. Specification Sequence Listing on:
 - i. CD-ROM (2 copies) or CD-R (2 copies); or
 - ii. paper
 - c. Statements verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

10. Statement of status and support for all changes to the claims. See 37 CFR 1.173 (c).
11. Original U.S. Patent for surrender
 - Ribboned Original Patent Grant
 - Statement of Loss (PTO/SB/55)
12. Foreign Priority Claim (35 U.S.C. 119) (if applicable)
13. Information Disclosure Statement (IDS)/PTO-1449 Copies of IDS Citations
14. English Translation of Reissue Oath/Declaration (if applicable)
15. Preliminary Amendment
16. Return Receipt Postcard (MPEP 503)
(Should be specifically itemized)
17. Other: Offer to Surrender

18. CORRESPONDENCE ADDRESS

Customer Number or Bar Code Label  or Correspondence address below
(Insert Customer No. or Attach bar code label here)

| | | | |
|---------|-----------|-----|----------|
| Name | | | |
| Address | | | Zip Code |
| City | State | Fax | |
| Country | Telephone | | |

NAME (Print/Type)

Gary A. Clark

28,060

Signature

Date

9/9/2003

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Reissue, Washington, DC 20231

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199
153
113
50/60/60

REISSUE APPLICATION FEE TRANSMITTAL FORM

Docket Number (Optional)

0WHH-104381

Claims as Filed - Part 1

| Claims in Patent | | Number Filed in Reissue Application | (3) Number Extra | Small Entity | | Other than a Small Entity | | |
|----------------------------|-------------------------------------|-------------------------------------|------------------|--------------|-------|---------------------------|-----------|-----|
| | | | | Rate | Fee | Rate | Fee | |
| (A) 1 | Total Claims (37 CFR 1.16(j)) | (B) 1 | **** 0 = | x \$ 9 = | \$0 | or | x \$ 18 = | \$0 |
| (C) 1 | Independent claims (37 CFR 1.16(j)) | (D) 1 | * 0 = | x \$ 42 = | \$0 | | x \$ 84 = | \$0 |
| Basic Fee (37 CFR 1.16(h)) | | | | | \$375 | \$750 | | |
| Total Filing Fee | | | | | \$375 | \$750 | | |

Claims as Amended - Part 2

| | (1) Claims Remaining After Amendment | | (2) Highest Number Previously Paid For | (3) Extra Claims Present | Small Entity | | Other than a Small Entity | |
|-------------------------------------|--------------------------------------|-------|--|--------------------------|--------------|------|---------------------------|-------|
| | | | | | Rate | Fee | Rate | Fee |
| Total Claims (37 CFR 1.16(j)) | *** 83 | MINUS | ** 78 | * = 5 | x \$ 9 = | \$45 | x \$ 18 = | \$90 |
| Independent Claims (37 CFR 1.16(j)) | *** 10 | MINUS | ***** 8 | = 2 | x \$ 42 = | \$84 | x \$ 84 = | \$168 |
| Total Additional Fee | | | | | \$129 | OR | | \$258 |

* If the entry in (D) is less than the entry in (C), Write "0" in column 3.

** If the "Highest Number of Total Claims Previously Paid For" is less than 20, Write "20" in this space.

*** After any cancellation of claims.

**** If "A" is greater than 20, use (B - A); if "A" is 20 or less, use (B - 20).

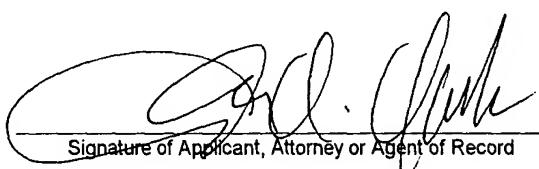
***** "Highest Number of Independent Claims Previously Paid For" or Number of Independent Claims in Patent (C).

 Applicant claims small entity status. See 37 CFR 1.27. Please charge Deposit Account No. _____ in the amount of _____.
A duplicate copy of this sheet is enclosed. The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 or 1.17 which may be required, or credit any overpayment to Deposit Account No. 19-1853.
A duplicate copy of this sheet is enclosed. A check in the amount of \$ 504 to cover the filing / additional fee is enclosed. Payment by credit card. Form PTO-2038 is attached.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

September 9, 2003

Date



Signature of Applicant, Attorney or Agent of Record

Gary A. Clark

Typed or printed name

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): John W. Matthews

Docket No.

0WHH-104381

Serial No.

Filing Date

Examiner

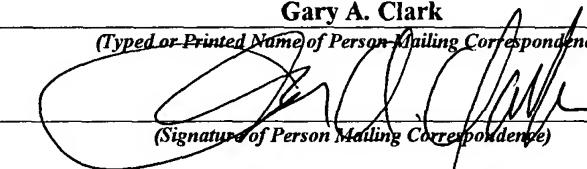
Group Art Unit

Invention: **FLASHLIGHTS AND OTHER BATTERY-POWERED APPARATUS FOR HOLDING AND ENERGIZING TRANSDUCERS**

I hereby certify that the following correspondence:

Reissue Application for Design Patent No. 5,629,105*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 9, 2003

*(Date)***Gary A. Clark***(Typed or Printed Name of Person Mailing Correspondence)*
*(Signature of Person Mailing Correspondence)***EV 169693295 US***("Express Mail" Mailing Label Number)*

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